

**BASIC DETAILS**

20737--SHREE SAI PUBLIC SCHOOL TAMASPURA JHAJJAR HRY

Dated : 29/11/2016

<b>SCHOOL NAME</b>	SHREE SAI PUBLIC SCHOOL TAMASPURA JHAJJAR HRY	<b>SCHOOL CODE</b>	20737
<b>ADDRESS</b>	SHREE SAI PUBLIC SCHOOL,VILL. TAMASPURA P.O. GWALISON,JHAJJAR	<b>AFFILIATION CODE</b>	531136
<b>PRINCIPAL</b>	MRS PROMILA	<b>PRINCIPAL'S CONTACT NUMBER</b>	9466594300
<b>PRINCIPAL'S EMAIL ID</b>	pummygulia@gmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	02/12/2033
<b>SCHOOL'S CONTACT NUMBER</b>	1262-281261	<b>SCHOOL'S EMAIL ID</b>	sspsjhahhar@rediffmail.com
<b>SCHOOL'S WEBSITE</b>	sspsjrr.com	<b>SCHOOL'S FAX NUMBER</b>	9354996108
<b>LANDMARK NEAR SCHOOL</b>	Barani Village	<b>YEAR OF ESTABLISHMENT</b>	2012
<b>AFFILIATION VALIDITY</b>	2014 TO 2019	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	Shree Sai Professional Education Trust	<b>REGISTRATION DATE</b>	11/08/2005
<b>SOCIETY REGISTRATION NUMBER</b>	6860	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRATION
<b>NOC ISSUING AUTHORITY</b>	Assistant Secretary (CBSE)	<b>NOC ISSUING DATE</b>	09/05/2014

**FACULTY DETAILS**

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Dated : 30/11/2016

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	21	<b>NUMBER OF PGTs</b>	0
<b>NUMBER OF TGTs</b>	13	<b>NUMBER OF PRTs</b>	7
<b>NUMBER OF PETs</b>	1	<b>OTHER NON-TEACHING STAFF</b>	3
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	2	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	3

**STUDENT DETAILS**

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<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS</b>	<b>TOTAL NUMBER OF INTAKE</b>	<b>TOTAL NUMBER OF STUDENTS</b>
<b>1</b>	1	40	39
<b>2</b>	1	40	30
<b>3</b>	1	40	39
<b>4</b>	1	40	31
<b>5</b>	1	40	40
<b>6</b>	1	40	30
<b>7</b>	1	40	20
<b>8</b>	1	40	21
<b>9</b>	1	40	21
<b>10</b>	1	40	14
<b>11</b>	0	40	0
<b>12</b>	0	40	0

**ACADEMIC DETAILS**

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<b>SUBJECTS OFFERED FOR CLASS 10</b>	<b>SUBJECTS OFFERED FOR CLASS 12</b>
002---HINDI COURSE-A 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 184---ENGLISH LNG & LIT. 462---INFO TECHNOLOGY(C) 532---SCIENCE SKILLS 534---ORG. AND LEADERSHIP SKILLS 541---SPORTS/INDIGENOUS SPORTS 546---YOGA	

**INFRASTRUCTURE DETAILS**

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<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	3
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	10575	<b>TOTAL NUMBER OF PLAYGROUNDS</b>	3
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	8848	<b>TOTAL NUMBER OF ROOMS</b>	27
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	4	<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	0
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	27	<b>TOTAL NUMBER OF MALE REST ROOM</b>	1
<b>TOTAL NUMBER OF FEMALE REST ROOM</b>	1	<b>NUMBER OF GIRLS' TOILET</b>	16
<b>NUMBER OF BOYS' TOILET</b>	24	<b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b>	1
<b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>	3	<b>NUMBER OF WASHROOMS FOR MALE STAFF</b>	3
<b>TOTAL NUMBER OF LIBRARIES</b>	1	<b>NUMBER OF LABORATORIES</b>	6
<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	0	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	0
<b>NUMBER OF WATER PURIFIERS/ROs</b>	3	<b>NUMBER OF AUDITORIUMS</b>	1
<b>NUMBER OF LIFTS/ELEVATORS</b>	0	<b>NUMBER OF DIGITAL CLASSROOMS</b>	3
<b>DOES THE SCHOOL HAS HOSTEL FACILITY</b>	NO	<b>DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAS FIRE EXTINGUISHERS</b>	YES	<b>DOES THE SCHOOL HAS SPRINKLERS</b>	YES
<b>DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED?</b>	YES	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	NO
<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	25	<b>DOES THE SCHOOL HAS WEB SERVERS</b>	YES
<b>DOES THE SCHOOL HAS A BOUNDARY WALL?</b>	YES	<b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>	YES
<b>DOES THE SCHOOL HAS CLINIC FACILITY?</b>	YES	<b>DOES THE SCHOOL HAS A STRONG ROOM?</b>	YES
<b>DOES THE SCHOOL HAS A GYMNASIUM?</b>	NO	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES

<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	YES	<b>DOES THE SCHOOL HAS FIRE ALARMS?</b>	YES
<b>DOES THE SCHOOL HAS SPORTS FACILITY?</b>	YES	<b>DOES THE SCHOOL HAS INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAS A SWIMMING POOL?</b>	NO	<b>DOES THE SCHOOL HAS DANCE/MUSIC FACILITY?</b>	YES
<b>TOTAL NUMBER OF BUSES OWNED</b>	6	<b>TOTAL NUMBER OF BUSES HIRED</b>	1
<b>TOTAL NUMBER OF VANS/MATADORS</b>	2	<b>TOTAL NUMBER OF DRIVERS</b>	6
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	3	<b>NUMBER OF ACTIVITY ROOMS</b>	2
<b>NAME OF TRANSPORT COORDINATOR</b>	Ajit Singh	<b>TRANSPORT COORDINATOR CONTACT</b>	9355411022

**LOCATION DETAILS**20737--SHREE SAI PUBLIC SCHOOL TAMASPURA JHAJJAR HRY  
Dated : 30/11/2016

<b>NEAREST NATIONALISED BANK</b>	Union Bank OF India	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	12
<b>NEAREST BUS STATION</b>	Jhajjar	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	10
<b>NEAREST RAILWAY STATION</b>	Jhajjar	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	11
<b>NEAREST AIRPORT</b>	I.G	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	80
<b>NEAREST HOSPITAL</b>	Civil Hospital Jhajjar	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	12
<b>NEAREST POLICE STATION</b>	Beri	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	8
<b>NEAREST METRO STATION</b>	NA	<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	0

**OTHER VITAL INFORMATION**

20737--SHREE SAI PUBLIC SCHOOL TAMASPURA JHAJJAR HRY

Dated : 30/11/2016

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	0/0/100	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	0/0/0
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	Sandeep
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	9812870993	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	Krishanssps@gmail.com
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	Seema	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	8059691196
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	pummygulia@gmail.com	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	Bhushan Vij
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	9996185482	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	vij.bhushan65@gmail.com
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	0	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	1
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	1	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE
<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	YES
<b>DOES THE SCHOOL HAS EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	23553
<b>MODE OF SALARY PAYMENT</b>	bankpayment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	Union Bank of India



<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES
<b>ACADEMIC SESSION</b>	<b>APRIL TO MARCH</b>	<b>VACATION PERIOD</b>	<b>MAY TO JUNE</b>
<b>BEST PRACTICES OF SCHOOL</b>			
Teachers in routine monitor and assess the reading level and progress of individual student. Reading and Writing are integrated to support learning in all curricular content areas.			

**FEE STRUCTURE OF SCHOOL**

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<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	2500	1500	0	4500
<b>MIDDLE</b>	2500	1800	0	5000
<b>SECONDARY</b>	2500	2000	0	5500
<b>SENIOR SECONDARY</b>	5000	3000	0	7500

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## PHOTO OF SCHOOL

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### SCHOOL PHOTOS

#### GEO-TAGGED PHOTO



#### PLAYGROUND PHOTO



#### LIBRARY PHOTO



**SCIENCE LAB PHOTO**



**PHYSICS LAB PHOTO**



**CHEMISTRY LAB PHOTO**



**BIOLOGY LAB PHOTO**



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